



**Institutt for kulturstudier og orientalske språk
Det humanistiske fakultet
Universitetet i Oslo**

Eksamens i: **KULH1111 Tupac, hiphop og kulturhistorie-
Heimeeksamen- NYNORSK
Haust 2014**

Utlevering: **Måndag 24. november 12:30 i Fronter**

Innlevering: **Torsdag 27. november 15:00 i Fronter**

Oppgåvesettet er på 3(tre)sider

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Vel **ei** av følgjande tre oppgåver:

Enten

«Ghetto» er eit sentralt omgrep i hiphop-kulturen. Kvifor er det slik? Gjer greie for ulike forståingar av fenomenet (til dømes. historisk, geografisk, økonomisk og kulturelt). Gje døme på kva tyding «ghetto» kan ha hos ein eller fleire rapperar. Er det relevant å bruke ghetto i norsk samanheng? Utdjup svaret.

eller

Tupac Amaru Shakur blir av mange tolka som eit symbolsk uttrykk for hiphoppen si utvikling. Kva element i hans biografi er det i så fall som kan vera med på underbygge ein slik påstand? Legg særlig vekt på den politiske rolla hans, bruken hans av omgrepene THUG og kvinnesynet hans.

eller

Michael Jeffries nyttar omgrepet *signifying* i si tolking av Nasir Jone (Nas) sin song og video «I Can» fra 2002. Kva meinast med *signifying* i den afroamerikanske forteljartradisjonen og i hiphop-samanheng? Tykkjer du omgrepet er treffande i forhold til songen til Nas, og gje samtidig ei kulturhistorisk analyse av songen og eventuelt videoen. Songteksten følgjer vedlagt.

Oppgåva skal være på ca. 6 sider (2300 teikn per side, 12 pkt, halvannan linjeavstand).
Forsøk å aktiviserer så mye som mulig av leselista.

Ved sjukdom under eksamen eller tekniske problem under innleveringen- ta kontakt med instituttet med ei gong, ved studiekonsulent Marie Nicolaisen, marie.nicolaisen@ikos.uio.no, 22 85 42 73 eller henvendelser@ikos.uio.no, 22 85 59 43

Sjekk nettsidene for nyttige tips om oppgåveskriving og levering av oppgåver:
<http://www.hf.uio.no/ikos/studier/admin/>

Nas: "I Can" 2002

[Kids]

I know I can (I know I can)
Be what I wanna be (be what I wanna be)
If I work hard at it (If I work hard at it)
I'll be where I wanna be (I'll be where I wanna be)

[Nas]

Be, B-Boys and girls, listen up
You can be anything in the world, in God we trust
An architect, doctor, maybe an actress
But nothing comes easy it takes much practice
Like, I met a woman who's becoming a star
She was very beautiful, leaving people in awe
Singing songs, Lina Horn, but the younger version
Hung with the wrong person
Got her strung on that
Heroin, cocaine, sniffin up drugs all in her nose...
Coulda died, so young, now looks ugly and old
No fun cause now when she reaches for hugs people hold they breath
Cause she smells of corrosion and death
Watch the company you keep and the crowd you bring
Cause they came to do drugs and you came to sing
So if you gonna be the best, I'ma tell you how,
Put your hands in the air, and take a vow

[Chorus - 2x (Nas and Kids)]

I know I can (I know I can)
Be what I wanna be (be what I wanna be)
If I work hard at it (If I work hard at it)
I'll be where I wanna be (I'll be where I wanna be)

[Nas]

Be, B-Boys and girls, listen again
This is for grown looking girls who's only ten
The ones who watch videos and do what they see
As cute as can be, up in the club with fake ID
Careful, 'fore you meet a man with HIV
You can host the TV like Oprah Winfrey
Whatever you decide, be careful, some men be
Rapists, so act your age, don't pretend to be
Older than you are, give yourself time to grow
You thinking he can give you wealth, but so
Young boys, you can use a lot of help, you know
You thinkin life's all about smokin weed and ice

You don't wanna be my age and can't read and write
Begging different women for a place to sleep at night
Smart boys turn to men and do whatever they wish
If you believe you can achieve, then say it like this

[Chorus]

[Nas]

Be, be, 'fore we came to this country
We were kings and queens, never porch monkeys
There was empires in Africa called Kush
Timbuktu, where every race came to get books
To learn from black teachers who taught Greeks and Romans
Asian Arabs and gave them gold when
Gold was converted to money it all changed
Money then became empowerment for Europeans
The Persian military invaded
They heard about the gold, the teachings, and everything sacred
Africa was almost robbed naked
Slavery was money, so they began making slave ships
Egypt was the place that Alexander the Great went
He was so shocked at the mountains with black faces
Shot up they nose to impose what basically
Still goes on today, you see?
If the truth is told, the youth can grow
Then learn to survive until they gain control
Nobody says you have to be gangstas, hoes
Read more learn more, change the globe
Ghetto children, do your thing
Hold your head up, little man, you're a king
Young Princess when you get your wedding ring
Your man is saying "She's my queen"

[Chorus]

Save the music y'all, save the music y'all
Save the music y'all, save the music y'all
Save the music