# UiO Department of Philosophy, Classics, History of Arts and Ideas

The faculty of Humanities

## **EXAM IN GRE1105 Greek Grammar I AUTUMN 2021**

The exam paper is comprised of two pages.

Friday December 10th (4 hours)

## The exam consists of four parts. All questions must be answered

## **Allowed reference works**

You may use one of the following dictionaries:

- C. Berg. Græsk-dansk ordbok til skolebrug
- H. G. Liddell, R. Scott, J. Whiteon. A lexicon abridged from Liddell and Scott's Greek-English lexicon
- H. G. Liddell, R. Scott. An Intermediate Greek-English Lexicon
- H. G. Liddell, R. Scott. Greek-English Lexicon
- James Morwood og John Taylor (red.). Pocket Oxford Classical Greek Dictionary

You can also use:

• S. C. Woodhouse. *English-Greek dictionary* 

You may also use a Danish-Norwegian or an English-Norwegian Dictionary.



## I. Render the following sentences into Greek. (45 points)

- 1. In order to go, they said these things.
- 2. I did not know whether these [men] were citizens or not.
- 3. Whenever the brothers say this, they persuade the king.
- 4. If they had known this you (pl.) would have said this.
- 5. If he should go, the citizens would say these things.
- 6. I said that the king was willing. (use λέγω)
- 7. I said that the king was willing. (use  $\varphi \eta \mu \hat{\iota}$ )
- 8. The citizens were so wise that it [in fact] seemed best to say these things.
- 9. Before his brother came, it seemed necessary to persuade the king.

## II. MI verbs. Render the following forms into Greek (20 points)

#### a.

- 1. aor. mid. inf. of "to give"
- 2. imperfect act.,  $2^{nd}$  sing., of "to send forth"
- 3. present act. ind. 3rd plural, of "to make stand"
- 4. aor. ind. 3rd plural, of "to put"
- 5. imperfect middle-passive, 3<sup>rd</sup> plural, of "to give"

#### b.

- 1. We were making [something] stand.
- 2. He puts.
- 3. They are sending forth.
- 4. I stood.
- 5. They are giving.

III. Translate the following passage into English or Norwegian (15 points). This is the opening (proem) of Thucydides' *History of the Peloponnesian War* 1.1-2.

Θουκυδίδης Άθηναῖος ξυνέγραψε τὸν πόλεμον τῶν Πελοποννησίων καὶ Αθηναίων, ὡς ἐπολέμησαν πρὸς ἀλλήλους, ἀρξάμενος εὐθὺς καθισταμένου καὶ ἐλπίσας μέγαν τε ἔσεσθαι καὶ ἀξιολογώτατον τῶν προγεγενημένων, τεκμαιρόμενος ὅτι ἀκμάζοντές τε ἦσαν ἐς αὐτὸν ἀμφότεροι παρασκευῇ τῷ πάσῃ καὶ τὸ ἄλλο Ἑλληνικὸν ὁρῶν ξυνιστάμενον πρὸς ἑκατέρους, τὸ μὲν εὐθύς, τὸ δὲ καὶ διανοούμενον. κίνησις γὰρ αὕτη μεγίστη δὴ τοῖς "Ελλησιν ἐγένετο καὶ μέρει τινὶ τῶν βαρβάρων, ὡς δὲ εἰπεῖν καὶ ἐπὶ πλεῖστον ἀνθρώπων. τὰ γὰρ πρὸ αὐτῶν καὶ τὰ ἔτι παλαίτερα σαφῶς μὲν εὑρεῖν διὰ χρόνου πλῆθος ἀδύνατα ἦν, ἐκ δὲ τεκμηρίων ὧν ἐπὶ μακρότατον σκοποῦντί μοι πιστεῦσαι ξυμβαίνει οὐ μεγάλα νομίζω γενέσθαι οὔτε κατὰ τοὺς πολέμους οὔτε εἰς τὰ ἄλλα. φαίνεται γὰρ ἡ νῦν Ἑλλὰς καλουμένη οὐ πάλαι βεβαίως οἰκουμένη, ἀλλὰ μεταναστάσεις τε οὖσαι τὰ πρότερα καὶ ῥαδίως ἕκαστοι τὴν ἑαυτῶν ἀπολείποντες βιαζόμενοι ὑπό τινων αἰεὶ πλειόνων.

# UiO :

#### UNDERLINED WORDS

ἀδύνατα: to be translated as if singular (ἀδύνατον η̈ν εὐρεῖν); this use of the plural neuter predicate adj. is archaic. Note that the phrase τὰ γὰρ . . . παλαίτερα is thus acc., serving first as object of εὑρεῖν, then as subject of indirect discourse inf.  $\gamma$ ενέσθαι.

 $\alpha i \epsilon i$ , (here) on each occasion

ἀκμάζω, be in full bloom, be in top condition, flourish

άξιόλογος, -ον, noteworthy

 $\stackrel{\circ}{\alpha}$ πολείπω, leave behind

 $\beta \dot{\epsilon} \beta \alpha i \sigma \varsigma$ , - $\alpha$ , - $\sigma v$ , secure, firm, fixed

βιάζομαι, be forced, be constrained

Ἑλληνικός, -ή, -όν, Hellenic (here supply a noun like world)

ἔσεσθαι: indirect discourse inf. with subject τὸν πόλεμον understood from context ἡ νῦν Ἑλλὰς καλουμένη: understand χώρα or γῆ, the land that is now called Hellas καθισταμένου: temporal genitive absolute, with noun τοῦ πολέμου understood from the context

κίνησις, -εως, f., movement, unrest

μετανάστασις, -εως, f., migration; with this noun and with ἕκαστοι in the next phrase,

understand the verb φαίνονται to govern the supplementary participles ξυγγράφω (συν-), compose (an account of); ξύν is an archaic form of σύν, also seen

below in ξυμβαίνει (συμβαίνει)

ξυνίστημι (συν-), stand with, take sides with, join

παρασκευή,  $\hat{\eta}$ s, f., preparation, military preparedness

Πελοποννήσιοι, -ων, m., *Peloponnesians* (that is, the Lacedaemonians and their allies, most of whom were located in the Peloponnese, southern Greece)

 $\pi$ λε $\hat{\iota}\sigma$ τον: supply a noun like *extent* or *portion* in translating this word

προγίγνομαι, happen before

τὰ πρότερα (adv. acc.), previously

τεκμαίρομαι, judge, infer

τεκμήριον, -ου, n., indication, piece of evidence

 $\dot{\gamma}$   $\dot{\gamma}$ 

ώς, (here) how

 $\dot{\omega}$ ς . . .  $\dot{\epsilon}$ iπ $\dot{\epsilon}$ iν, so to speak (frozen idiom; epexegetic [result] infinitive)

## IV. Answer the following questions on the grammar and syntax of this passage (10 points)

- 1. Explain the function and meaning of  $\tau\epsilon$  in line 4 of the passage.
- 2. Find the **men/de** construction in the passage and explain what the contrasted terms are.
- 3. Identify the form  $\dot{\epsilon}\lambda\pi i\sigma\alpha\varsigma$
- 4. Explain the syntactic construction of yenésqua (4 lines from the bottom).
- 5. Identify the form  $o\tilde{\tilde{\upsilon}}\sigma\alpha\iota$  (three lines from the bottom).