ⁱ Information page

Welcome to the written examination in ENG1304 - American Literature

25 January 2019, 4 hours (09.00 to 13.00 hrs).

- You must choose **ONE** of the essay questions on the next page and write an essay on that topic.
- You must answer in English.
- You have access to an online English-English dictionary: <u>https://www.macmillandictionary.com</u>
- Your answer will be automatically saved every 20 seconds.
- You must write and submit your entire assignment in Inspera.

Good luck with your exam!

Essay questions

1

Answer ONE question.

1. How does Sylvia Plath represent the relationship between fathers and daughters, men and women, in her poem "Daddy"? Your discussion should pay attention to the poem's formal features as well as its thematic concerns. (Text provided.)

2. What is the conflict at the heart of Zitkala-Ša's story "The Soft-Hearted Sioux"? Discuss.

3. How does Sula represent the relationship between mothers and daughters? Discuss.

Fill in your answer here

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Words: 0

Maximum marks: 0

Question 1 Attached



Sylvia Plath, "Daddy"

You do not do, you do not do Any more, black shoe In which I have lived like a foot For thirty years, poor and white, Barely daring to breathe or Achoo.	5
Daddy, I have had to kill you. You died before I had time— Marble-heavy, a bag full of God, Ghastly statue with one gray toe Big as a Frisco seal	10
And a head in the freakish Atlantic Where it pours bean green over blue In the waters off beautiful Nauset. I used to pray to recover you. Ach, du.	15
In the German tongue, in the Polish town Scraped flat by the roller Of wars, wars, wars. But the name of the town is common. My Polack friend	20
Says there are a dozen or two. So I never could tell where you Put your foot, your root, I never could talk to you. The tongue stuck in my jaw.	25
It stuck in a barb wire snare. Ich, ich, ich, ich, I could hardly speak. I thought every German was you. And the language obscene	30
An engine, an engine Chuffing me off like a Jew. A Jew to Dachau, Auschwitz, Belsen. I began to talk like a Jew. I think I may well be a Jew.	35

The snows of the Tyrol, the clear beer of Vienna Are not very pure or true. With my gipsy ancestress and my weird luck And my Taroc pack and my Taroc pack I may be a bit of a Jew.	40
I have always been scared of <i>you</i> , With your Luftwaffe, your gobbledygoo. And your neat mustache And your Aryan eye, bright blue. Panzer-man, panzer-man, O You—	45
Not God but a swastika So black no sky could squeak through. Every woman adores a Fascist, The boot in the face, the brute Brute heart of a brute like you.	50
You stand at the blackboard, daddy, In the picture I have of you, A cleft in your chin instead of your foot But no less a devil for that, no not Any less the black man who	55
Bit my pretty red heart in two. I was ten when they buried you. At twenty I tried to die And get back, back, back to you. I thought even the bones would do.	60
But they pulled me out of the sack, And they stuck me together with glue. And then I knew what to do. I made a model of you, A man in black with a Meinkampf look	65
And a love of the rack and the screw. And I said I do, I do. So daddy, I'm finally through. The black telephone's off at the root, The voices just can't worm through.	70

If I've killed one man, I've killed two— The vampire who said he was you And drank my blood for a year, Seven years, if you want to know. Daddy, you can lie back now.

There's a stake in your fat black heart And the villagers never liked you. They are dancing and stamping on you. They always *knew* it was you. Daddy, daddy, you bastard, I'm through.

75

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