i Instructions

ENG2156 - History of the English Language 4 hours written exam

Answer BOTH Part I and Part II.

Answer any ONE of the questions in Part I, and any ONE of the questions in Part II. Part I weights 60% of the candidate's mark and Part II weights 40% of the candidate's mark. Candidates must receive a pass mark on both parts. Candidates are reminded that in linguistic commentary they are expected to use the standard conventions, including phonetic symbols where appropriate; should a symbol not be available in the editor, you may use alternatives such as 'long i' or 'thorn'. You may also copy/paste symbols using the external editor found at http://ipa.typeit.org/full/. (see instruction handout).

Candidates may use a monolingual English-English dictionary.

It is recommended that you divide your time equally between Parts I and II.

Appendix: 8 pages

The appendix contains four texts extracted from the course compendium. If you wish, you may draw on these texts for examples to illustrate your points.

¹ Part 1 (60%)

1. Einar Haugen (1966) isolates as crucial aspects of standardisation: (1) selection of norm; (2) codification of form; (3) elaboration of function; and (4) acceptance by the community. Write an essay discussing TWO of these aspects in relation to the history of the English language.

OR

2. Contact with Scandinavian and French have had a considerable impact on the historical development of English. Pick either Scandinavian or French, and write an essay discussing its impact in relation to at least THREE aspects of language, such as phonology, morphology, lexis, orthography, or onomastics (i.e. placenames). Your essay must include examples.

OR

3. The traditional definition of the Great Vowel Shift is one describing a series of changes in the pronunciation of long vowels. Write an essay accounting for these changes. Provide examples to illustrate your points. You may, if you wish, touch on problems in the delimitation of what phonetic changes constitute the Great Vowel Shift.

OR

4. Old English and Present-day English differ in how they express modality within the verb phrase. Write an essay explaining the differences, and give an account of how it came to be that Present-day English has modal verbs.

Skriv ditt svar her...

Format	- B I	<u>U</u> x _a x ^a <u>T</u> _x <u>C</u>	□ ← → Ð □	: Ω = 🖋 Σ 🔀	
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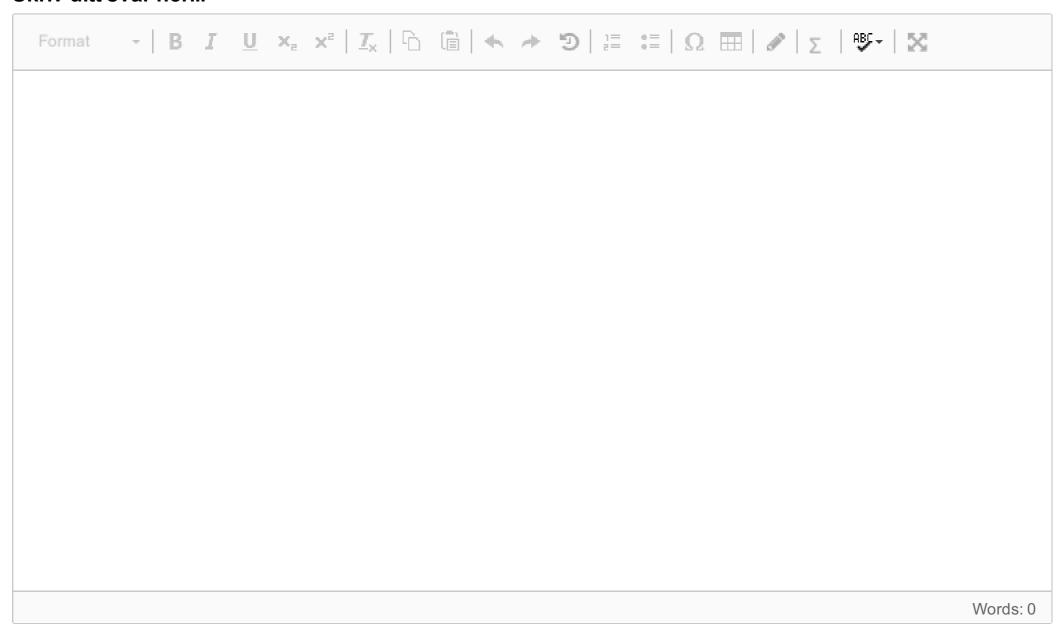
² Part II (40%)

a. Explain the term 'paradigmatic levelling' and why it is an important term in relation to the history of the English language. Your answer must include examples.

OR

b. Choose TWO of the terms 'i-mutation', 'verb-second', 'Grimm's Law/Verner's Law', 'of-genitive', and 'rhoticity'. For each of the two terms you have chosen, explain why it is an important term in relation to the history of the English language. Provide examples to illustrate your points.

Skriv ditt svar her...



Maks poeng: 0

Question 1

Attached





ENG2156

Text 1

17

feohtende wæron ob niht.

THE BATTLE OF ASHDOWN

From the Parker MS of the Anglo-Saxon Chonicle

871. Hēr cuōm se here tō Rēadingum on Westseaxe, ond bæs ymb iii 1 2 niht ridon ii eorlas ūp. Þā gemētte hīe Æþelwulf aldorman on Englafelda, ond him bær wib gefeaht, ond sige nam. Þæs ymb iii niht 3 4 Æbered cyning ond Ælfred his bröbur bær micle fierd to Readingum gelæddon, ond wib bone here gefuhton; ond bær wæs micel wæl 5 geslægen on gehwæbre hond, ond Æbelwulf aldormon wearb 6 7 ofslægen; ond þā Deniscan āhton wælstöwe gewald. 8 Ond bæs ymb iiii niht gefeaht Æbered cyning ond Ælfred his 9 bröbur wib alne bone here on Æscesdūne. Ond hie wærun on twæm gefylcum: on öbrum wæs Bāchsecg ond Halfdene, þā hæþnan 10 cyningas, ond on öbrum wæron þa eorlas. Ond þa gefeaht se cyning 11 Æbered wib bara cyninga getruman, ond bær wearb se cyning 12 Bägsecg ofslægen; ond Ælfred his bröbur wib bara eorla getruman, 13 14 ond bær wearb Sidroc eorl ofslægen se alda, ond Sidroc eorl se gionega, ond Ōsbearn eorl, ond Fræna eorl, ond Hareld eorl; ond þā 15 16 hergas bēgen geflīemde, ond fela būsenda ofslægenra, ond on Ond þæs ymb xiiii niht gefeaht Æþered cyning ond Ælfred his bröður wiþ þone here æt Basengum, ond þær þā Deniscan sige nāmon.

Ond þæs ymb ii mōnaþ gefeaht Æþered cyning ond Ælfred his brōþur wiþ þone here æt Meretūne, on hīe wærun on tuæm gefylcium, ond hīe būtū geflīemdon, ond longe on dæg sige āhton; ond þær wearþ micel wælsliht on gehwæþere hond; ond þā Deniscan āhton wælstōwe gewald; ond þær wearþ Hēahmund bisceop¹ ofslægen, ond fela gōdra monna. Ond æfter þissum gefeohte cuōm micel sumorlida.

Ond þæs ofer Eastron geför Æþered cyning, ond he rīcsode v gear; ond his līc līþ æt Wīnburnan.

Þā fēng Ælfred Æþelwulfing his bröbur tö Wesseaxna rīce.

Ond þæs ymb ānne mönaþ gefeaht Ælfred cyning wib alne þone here

lytle werede æt Wiltune, ond hine longe on dæg gesliemde, ond þā

Deniscan āhton wælstöwe gewald.

Ond þæs gēares wurdon viiii folcgefeoht gefohten wiþ þone here on þý cynerīce be sūþan Temese, ond būtan þām þe him Ælfred þæs cyninges bröþur ond ānlīpig aldormon ond cyninges þegnas oft rāde on ridon þe mon nā ne rīmde; ond þæs gēares wærun ofslægene viiii eorlas ond ān cyning. Ond þý gēare nāmon Westseaxe friþ wiþ þone here.

¹ MS reads <bisc>.

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VOYAGES OF ÖHTHERE AND WULFSTÄN

This text is found in Kind Alfred's translation of *Orosius's History*, and is an original interpolation by King Alfred. The text survives in two MSS: (1) the *Lauderdale* MS, from the first half of the 10^{th} century; (2) MS *Cotton Tiberius B.1* from the 11^{th} century. The earlier *Lauderdale* MS has had eight leaves cut out, and so after the mark \parallel (line 25), this transliteration follows the later *Cotton Tiberius* version.

Öhthere sæde his hlaforde, Ælfrede cyninge, bæt he ealra Norðmonna norþmest būde. Hē cwæð þæt hē būde on þæm lande norþweardum wiþ þā Westsæ. Hē sæde þēah bæt bæt land sie swibe lang norb bonan; ac hit is eal weste, buton on feawum stowum styccemælum wīciað Finnas, on huntoðe on wintra, ond on sumera on fiscaþe be þære sæ. He sæde bæt he æt sumum cirre wolde fandian hu longe bæt land norþryhte læge, obbe hwæðer ænig mon be norðan bæm westenne bude. Þa for he norþryhte be þæm lande: let him ealne weg bæt weste land on ðæt steorbord, ond ba widsæ on ðæt bæcbord þrie dagas. Þā wæs hē swā feor norb swā bā hwælhuntan firrest farab. Þā for hē bāgīet norbryhte swā feor swā hē meahte on þēm öþrum þrim dagum gesiglan. Þā bēag þæt land þēr ēastryhte, obbe seo sæ in on ðæt lond, he nysse hwæðer, būton he wisse ðæt he ðær bad westanwindes ond hwon norban, ond siglde ŏā² ēast be lande swā swā hē meahte on feower dagum gesiglan. Þa sceolde he ðær bidan ryhtnorþanwindes, for ðæm þæt land bēag þær süþryhte, obbe sēo sæ in on ðæt land, he nysse hwæþer. Þā siglde hē þonan sūðryhte be lande swā swā hē mehte on fīf dagum gesiglan. Đã læg þær ān micel ēa ūp in on bæt land. Þā cirdon hīe ūp in on ðā ēa, for bæm hīe ne dorston forb bī bære ēa siglan for unfriþe; for þæm ðæt land wæs eall gebūn on öþre healfe þære ēas. Ne mētte hē ær nān gebūn land, sibban hē from his āgnum hām for; ac him wæs ealne weg wēste land on þæt stëorbord, būtan fiscerum ond fugelerum ond huntum, ond þæt wæron eall Finnas; ond him wæs ā wīdsæ on ðæt bæcbord. Þā Beormas hæfdon swībe wel gebūd³ hira land: ac hīe ne dorston þær on cuman. Ac þāra Terfinna land wæs eal weste, būton ðær huntan gewicodon, obbe fisceras, obbe fugeleras. Fela spella him sædon þā Beormas ægþer ge of hiera agnum lande ge of þæm

landum þe ymb hīe ūtan wæron; ac hē nyste hwæt þæs söþes wæs, for þæm hē hit self ne

One one found in the Lauderdale MS.

² The Cotton Tiberius MS reads <panon>.

³ The Cotton Tiberius MS has <gebūn>.

geseah. Þā Finnas, him þūhte, ond þā Beormas spræcon neah an geþeode. Swīþost he for ðider, toeacan þæs landes sceawunge, for þæm horshwælum⁴, for ðæm hie habbað swīþe æþele ban on hiora toþum (þa teð hie brohton sume þæm cyninge); ond hiora hyd | bið swīðe god to sciprapum. Se hwæl bið micle læssa þonne oðre hwalas: ne bið he lengra ðonne syfan elna lang; ac on his agnum lande is se betsta hwælhuntað; þa beoð eahta and feowertiges elna lange, and þa mæstan fiftiges elna lange; þara he sæde þæt he syxa sum ofsloge syxtig on twam dagum.

Hē wæs swyðe spēdig man on þæm æhtum þe hcora spēda on bēoð, þæt is, on wildrum. Hē hæfde þāgyt, ðā hē þone cyningc söhte, tamra dēora unbebohtra syx hund. Þā dēor hī hātað 'hrānas'; þāra wæron syx stælhrānas; ðā bēoð swyðe dyre mid Finnum, for ðæm hy föð þā wildan hrānas mid. Hē wæs mid þæm fyrstum mannum on þæm lande: næfde hē þēah mā ðonne twentig hryðera, and twentig scēapa, and twentig swyna; and þæt lytle þæt hē erede, hē erede mid horsan. Ac hyra är is mæst on þæm gafole þe ðā Finnas him gyldað. Þæt gafol bið on dēora fellum, and on fugela feðerum, and hwales bāne, and on þæm sciprāpum, þe bēoð of hwæles hyde geworht, and of sēoles. Æghwilc gylt be hys gebyrdum. Se byrdesta sceall gyldan fiftyne mearðes fell, and fif hrānes, and ān beran fel, and tyn ambra feðra, and berenne kyrtel oððe yterenne, and twēgen sciprāpas; ægþer sy syxtig elna lang, öber sy of hwæles hyde geworht, öþer of sīoles.

Hē sæde ðæt Norðmanna land wære swýþe lang and swýðe smæl. Eal þæt his man āþer oððe ettan oððe erian mæg, þæt līð wið ðā sæ; and þæt is þēah on sumum stöwum swýðe clūdig; and licgað wilde mōras wið ēastan and wið uppon emnlange þæm býnum lande. On þæm mōrum eardiað Finnas. And þæt býne land is ēasteweard brādost, and symle swā norðor swā smælre. Ēastewerd hit mæg bīon syxtig mīla brād, oþþe hwēne brādre⁶, and middeweard þrētig oððe brādre; and norðeweard hē ewæð, þær hit smalost wære, þæt hit mihte bēon þrēora mīla brād tō þæm mōre; and se mōr syðþan, on sumum stōwum swā brād swā man mæg on twām wucum oferfēran; and on sumum stōwum swā brād swā man mæg on syx dagum oferfēran.

⁴ The Lauderdale MS has <horschwælum>.

⁵ This is where the *Lauderdale* MS ends.

⁶
brædre> would be the expected form.

Donne is tōemnes þæm lande sūðeweardum, on ōðre healfe þæs mōres, Swēoland, oþ þæt land norðeweard; and tōemnes þæm lande norðeweardum, Cwēna land. Þā Cwēnas hergiað hwīlum on ðā Norðmen ofer ðone mōr, hwīlum þā Norðmen on hy. And þær sint swīðe micle meras fersce geond þā mōras; and berað þā Cwēnas hyra scypu ofer land on ðā meras, and þanon hergiað on ðā Norðmen; hy habbað swýðe lytle scypa and swýðe lēohte.

Öhthere sæde þæt sīo scīr hātte Hālgoland þe hē on būde. Hē cwæð þæt nān man ne būde be norðan him. Þonne is ān port on sūðeweardum þæm lande, þone⁷ man hæt Scīringes hēal. Þyder hē cwæð þæt man ne mihte geseglian on ānum mōnðe, gyf man on niht wīcode, and ælce dæge hæfde ambyrne wind; and ealle ðā hwīle hē sceal seglian be lande. And on þæt stēorbord him bið ærest Īraland, and þonne ðā īgland þe synd betux Īralande and þissum lande. Þonne is þis land oð hē cymð to Scīrincges hēale, and ealne weg on þæt bæcbord Norðweg. Wið sūðan þone Scīringes hēal fylð swýðe mycel sæ ūp in on ðæt land; sēo is brādre þonne ænig man ofer sēon mæge. And is Gotland on ōðre healfe ongēan, and siððan⁸ Sillende. Sēo sæ līð mænig hund mīla ūp in on þæt land.

And of Scīringeshēale hē cwæð þæt hē seglode on fīf dagan tō þæm porte þe mon hæt æt Hæþum; sē stent betuh Winedum, and Seaxum, and Angle, and hýrð in on Dene. Đā hē þiderweard seglode fram Scīringeshēale, þā wæs him on þæt bæcbord Denamearc and on þæt stēorbord wīdsæ þrý dagas; and þā, twēgen dagas ær hē tō Hæþum cōme, him wæs on þæt stēorbord Gotland, and Sillende, and īglanda fela. On þæm landum eardodon Engle, ær hī hider on land cōman. And hym wæs ðā twēgen dagas on ðæt bæcbord þā īgland þe in [on] Denemearce hýrað.

⁷ The form <ponne> would be expected.

⁸ <siðða> would be the expected form.

⁹ The preposition is omitted in the MS.

THE ORRMULUM (extract); MS Junius 1.

Dedication

- 1 Nū, bröberr Wallterr, bröberr mīn
- 2 affterr be flæshess kinde;
- 3 7¹ bröberr min i Crisstenndöm
- 4 burrh fulluhht 7 burrh trowwbe;
- 5 7 broberr mīn ī Godess hūs,
- 6 zét ō be bridde wīse,
- 7 burrh batt witt hafenn tăkenn bā
- 8 än rezhellböc tö follzhenn,
- 9 unnderr kanunnkess hād 7 līf,
- 10 swā-summ Sannt Awwstīn sette;
- 11 icc hafe don swä-summ bū badd,
- 12 7 förbedd të bïn wille,
- 13 icc hafe wennd inntill Ennglissh
- 14 goddspelless hallzhe låre,
- 15 affterr batt little witt batt mē
- 16 mīn Drihhtīn hafebb lēnedd.
- 17 bū bohhtesst tatt itt mihhte wēl
- 18 till mikell frame turrnenn,
- 19 3iff Ennglissh folle, forr lufe off Crīst,
- 20 itt wollde zerne lernenn,
- 21 7 foll3henn itt, 7 fillenn itt
- 22 wibb bohht, wibb word, wibb dede.
- 23 7 forr-bī zerrndesst tū batt icc
- 24 biss werre be shollde wirrkenn;
- 25 7 icc itt hafe förbedd të,
- 26 acc all burrh Cristess hellpe;
- 27 7 unnc birrþ bāþe þannkenn Crīst
- 28 batt itt iss brohht till ënde.
- 29 icc hafe sammnedd ō biss bōc
- 30 bā Goddspelless nēh alle,
- 31 batt sinndenn ō be messebōc
- 32 inn all be zer att messe.
- 33 7 azz afsterr be Goddspell stannt
- 34 batt tatt te Goddspell mēnebb,
- 35 þatt mann birrþ spellenn tö þe follc
- 36 off bezzre sāwle nēde;
- 37 7 zét tær tēkenn māre inōh
- 38 bū shallt tæronne findenn,
- 39 off batt tatt Cristess hallzhe bed
- 40 birrb trowwenn wel 7 follzhenn.
- 41 Icc hase sett her o biss boc
 - 1 = annd 'and'

- 42 amāng Goddspelless wordess,
- 43 all burrh më sellfenn, manīz word
- 44 be ríme swā tō fillenn;
- 45 acc bū shallt findenn batt mīn word,
- 46 e33whær bær itt iss ēkedd,
- 47 mazz hellpenn þa þatt redenn itt
- 48 tö sēn 7 t'unnderrstanndenn
- 49 all bess te bettre, hū be33m birrb
- 50 be Goddspell unnderrstanndenn;
- 51 7 forr-bī trowwe icc bat tē birrb
- 52 wel bolenn mine wordess,
- 53 e33whær þær þū shallt findenn hemm
- 54 amang Goddspelless wordess.
- 55 forr whā-se mót tō læwedd follc
- 56 lärspell off Goddspell tellenn,
- 57 hē mot wēl ēkenn manīz word
- 58 amāng Goddspelless wordess.
- 59 7 icc ne mihhte nohht mīn ferrs
- 60 a33 wibb Goddspelless wordess
- 61 wel fillenn all, 7 all forr-bī
- 62 shollde icc well offte nëde
- 63 amäng Goddspelless wördess dön
- 64 mīn word, mīn ferrs to fillenn.

Geoffrey Chaucer (ca. 1340-1400)

The Canterbury Tales (1380s); extract from The Wife of Bath's Tale, Ellesmere MS.

1083 Greet was the wo / the knyght hadde in his thoght 1084 Whan he was with his wyf abedde ybroght / He walweth / and he turneth to and fro 1085 His olde wyf / lay smylyng euermo 1086 1087 And seyde / o deere housbonde benedicitee Fareth enery knyght / thus w^t his wyf / as ye? 1088 1089 Is this the lawe / of kyng / Arthures hous? 1090 Is every knyght of his so dangerous? 1091 I am youre owene loue / and your wyf / 1092 I am she / which b saued hath youre lyf 1093 And certes / yet ne dide I yow neuere vnright / 1094 Why fare ye thus with me / this firste nyght / 1095 ye faren lyk a man / had lost his wit / 1096 What is my gilt /? for goddes loue tel it 1097 And it shal been amended / if I may Amended quod this knyght / ? allas nay / nay / 1098 1099 It wol nat been amended neuere mo 1100 Thou art so loothly / and so oold also 1101 And ther to comen / of so lough a kynde 1102 That litel wonder is / thogh I walwe and wynde 1103 So wolde god / myn herte wolde breste 1104 Is this guod she / the cause of youre vnreste? 1105 Ye certainly quod he / no wonder is 1106 Now sire guod she / I koude amende al this 1107 If that me liste / er it were dayes thre 1108 So wel ye myght / bere yow vn-to me Byt for ye speken / of swich gentillesse 1109 1110 As is descended / out of old richesse 1111 That therfore / sholden ye be gentil men 1112 Swich arrogance / is nat worth an hen 1113 Looke who that is / moost vertuous alway 1114 Pryuce and apert / and moost entendeth ay To do / the gentil dedes that he kan 1115 1116 Taak hym / for the grettest gentil man Christ wole / we clayme of hym oure gentillesse 1117 1118 Nat of oure eldres / for hire old richesse 1119 For thogh they youe vs / al hir heritage 1120 For which we clayme / to been of heigh parage 1121 Yet may they nat biquethe / for no thyng / 1122 To noon of vs / hir vertuous lyuyng / 1123 That made hem / gentil men yealled be

And bad vs / folwen hem in swich degree

* * *

1219 Chese now quod she / oon of thise thynges tweye 1220 To han me foul and old / til that I deye 1221 And be to yow / a trewe humble wyf / 1222 And neuere yow displese / in al my lyf / 1223 Or elles / ye wol han me yong and fair 1224 And take youre auenture / of the repair That shal be to youre hous / by cause of me 1225 Or in som oother place / may wel be 1226 1227 Now chese your seluen / wheither b^t yow liketh 1228 This knyght auyseth hym and sore siketh 1229 But atte laste / he seyde in this manere 1230 My lady and my loue / and wyf so deere 1231 I put me / in youre wise gouernance 1232 Cheseth your self / which may be moost plesance 1233 And moost honour / to yow and me also 1234 I do no fors / the wheither / of the two 1235 For as yow liketh / it suffiseth me Thanne haue I gete of yow / maistrie quod she 1236 Syn I may chese / and gouerne as me lest / 1237 1238 Ye certes wyf quod he / I holde it best / 1239 Kys me quod she / we be no lenger wrothe 1240 For by my trouthe / I wol be to yow bothe This is to sayn / ye bothe fair and good 1241 I prey to god / bt I moote steruen wood 1242 But I to yow / be also good and trewe 1243 As euere was wyf / syn b^t the world was newe 1244 And but I be tomorn / as fair to seene 1245 1246 As any lady / Emperice or queene That is bitwixe the Est / and eke the west 1247 dooth w' my lyf / and deth / right / as yow lest / 1248 1249 Cast vp the curtyn / looke how that it is 1250 And whan the knyght / saugh verraily al this 1251 That she so fair was / and so yong ther to 1252 For ioye / he hente hir / in hise armes two 1253 His herte bathed / in a bath of blisse 1254 A thousand tyme arewe / he gan hir kisse 1255 And she obeyed hym in euery thing / That myghte doon hym plesance or likyng/ 1256 And thus they lyue / vn-to hir lyues ende 1257 In perfit ioye / and lesu crist vs sende 1258

Heere endeth / the Wyues tale of Bathe

And grace / touerbyde hem b we wedde

And eek / I pray Iesu shorte hir lyues

That nat wol be gouerned by hir wyues

And olde and angry nygardes of dispence God sende hem soone / verray pestilence.

1259

1260

1261 1262

1263

1264

Housbondes meeke / yonge / and fresshe a-bedde

Question 2

Attached





ENG2156

Text 1

17

feohtende wæron ob niht.

THE BATTLE OF ASHDOWN

From the Parker MS of the Anglo-Saxon Chonicle

871. Hēr cuōm se here tō Rēadingum on Westseaxe, ond bæs ymb iii 1 2 niht ridon ii eorlas ūp. Þā gemētte hīe Æþelwulf aldorman on Englafelda, ond him bær wib gefeaht, ond sige nam. Þæs ymb iii niht 3 4 Æbered cyning ond Ælfred his bröbur bær micle fierd to Readingum gelæddon, ond wib bone here gefuhton; ond bær wæs micel wæl 5 geslægen on gehwæbre hond, ond Æbelwulf aldormon wearb 6 7 ofslægen; ond þā Deniscan āhton wælstöwe gewald. 8 Ond bæs ymb iiii niht gefeaht Æbered cyning ond Ælfred his 9 bröbur wib alne bone here on Æscesdūne. Ond hie wærun on twæm gefylcum: on öbrum wæs Bāchsecg ond Halfdene, þā hæþnan 10 cyningas, ond on öbrum wæron þa eorlas. Ond þa gefeaht se cyning 11 Æbered wib bara cyninga getruman, ond bær wearb se cyning 12 Bägsecg ofslægen; ond Ælfred his bröbur wib bara eorla getruman, 13 14 ond bær wearb Sidroc eorl ofslægen se alda, ond Sidroc eorl se gionega, ond Ōsbearn eorl, ond Fræna eorl, ond Hareld eorl; ond þā 15 16 hergas bēgen geflīemde, ond fela būsenda ofslægenra, ond on Ond þæs ymb xiiii niht gefeaht Æþered cyning ond Ælfred his bröður wiþ þone here æt Basengum, ond þær þā Deniscan sige nāmon.

Ond þæs ymb ii mōnaþ gefeaht Æþered cyning ond Ælfred his brōþur wiþ þone here æt Meretūne, on hīe wærun on tuæm gefylcium, ond hīe būtū geflīemdon, ond longe on dæg sige āhton; ond þær wearþ micel wælsliht on gehwæþere hond; ond þā Deniscan āhton wælstōwe gewald; ond þær wearþ Hēahmund bisceop¹ ofslægen, ond fela gōdra monna. Ond æfter þissum gefeohte cuōm micel sumorlida.

Ond þæs ofer Eastron geför Æþered cyning, ond he ricsode v gear; ond his lic liþ æt Winburnan.

Þā fēng Ælfred Æþelwulfing his bröbur tö Wesseaxna rīce.

Ond þæs ymb ānne mönaþ gefeaht Ælfred cyning wib alne þone here

lytle werede æt Wiltune, ond hine longe on dæg gesliemde, ond þā

Deniscan āhton wælstöwe gewald.

Ond þæs gēares wurdon viiii folcgefeoht gefohten wiþ þone here on þý cynerīce be sūþan Temese, ond būtan þām þe him Ælfred þæs cyninges bröþur ond ānlīpig aldormon ond cyninges þegnas oft rāde on ridon þe mon nā ne rīmde; ond þæs gēares wærun ofslægene viiii eorlas ond ān cyning. Ond þý gēare nāmon Westseaxe friþ wiþ þone here.

¹ MS reads <bisc>.

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VOYAGES OF ÖHTHERE AND WULFSTÄN

This text is found in Kind Alfred's translation of *Orosius's History*, and is an original interpolation by King Alfred. The text survives in two MSS: (1) the *Lauderdale* MS, from the first half of the 10^{th} century; (2) MS *Cotton Tiberius B.1* from the 11^{th} century. The earlier *Lauderdale* MS has had eight leaves cut out, and so after the mark \parallel (line 25), this transliteration follows the later *Cotton Tiberius* version.

Öhthere sæde his hlaforde, Ælfrede cyninge, bæt he ealra Norðmonna norþmest būde. Hē cwæð þæt hē būde on þæm lande norþweardum wiþ þā Westsæ. Hē sæde þēah bæt bæt land sie swibe lang norb bonan; ac hit is eal weste, buton on feawum stowum styccemælum wīciað Finnas, on huntoðe on wintra, ond on sumera on fiscaþe be þære sæ. He sæde bæt he æt sumum cirre wolde fandian hu longe bæt land norþryhte læge, obbe hwæðer ænig mon be norðan bæm westenne bude. Þa for he norþryhte be þæm lande: let him ealne weg bæt weste land on ðæt steorbord, ond ba widsæ on ðæt bæcbord þrie dagas. Þā wæs hē swā feor norb swā bā hwælhuntan firrest farab. Þā for hē bāgīet norbryhte swā feor swā hē meahte on þēm öþrum þrim dagum gesiglan. Þā bēag þæt land þēr ēastryhte, obbe seo sæ in on ðæt lond, he nysse hwæðer, būton he wisse ðæt he ðær bad westanwindes ond hwon norban, ond siglde ŏā² ēast be lande swā swā hē meahte on feower dagum gesiglan. Þa sceolde he ðær bidan ryhtnorþanwindes, for ðæm þæt land bēag þær süþryhte, obbe sēo sæ in on ðæt land, he nysse hwæþer. Þā siglde hē þonan sūðryhte be lande swā swā hē mehte on fīf dagum gesiglan. Đã læg þær ān micel ēa ūp in on bæt land. Þā cirdon hīe ūp in on ðā ēa, for bæm hīe ne dorston forb bī bære ēa siglan for unfriþe; for þæm ðæt land wæs eall gebūn on öþre healfe þære ēas. Ne mētte hē ær nān gebūn land, sibban hē from his āgnum hām for; ac him wæs ealne weg wēste land on þæt stëorbord, būtan fiscerum ond fugelerum ond huntum, ond þæt wæron eall Finnas; ond him wæs ā wīdsæ on ðæt bæcbord. Þā Beormas hæfdon swībe wel gebūd³ hira land: ac hīe ne dorston þær on cuman. Ac þāra Terfinna land wæs eal weste, būton ðær huntan gewicodon, obbe fisceras, obbe fugeleras. Fela spella him sædon þā Beormas ægþer ge of hiera agnum lande ge of þæm

landum þe ymb hīe ūtan wæron; ac hē nyste hwæt þæs söþes wæs, for þæm hē hit self ne

One one found in the Lauderdale MS.

² The Cotton Tiberius MS reads <panon>.

³ The Cotton Tiberius MS has <gebūn>.

geseah. Þā Finnas, him þūhte, ond þā Beormas spræcon nēah ān geþēode. Swīþost hē för ðider, tōēacan þæs landes scēawunge, for þæm horshwælum⁴, for ðæm hīe habbað swīþe æþele bān on hiora tōþum (þā tēð hīe brōhton sume þæm cyninge); ond hiora hȳd⁵ || bið swīðe gōd tō sciprāpum. Sē hwæl bið micle læssa þonne ōðre hwalas: ne bið hē lengra ðonne syfan elna lang; ac on his āgnum lande is se betsta hwælhuntað; þā bēoð eahta and fēowertiges elna lange, and þā mæstan fīftiges elna lange; þāra hē sæde þæt hē syxa sum ofslōge syxtig on twām dagum.

Hē wæs swyðe spēdig man on þæm æhtum þe hcora spēda on bēoð, þæt is, on wildrum. Hē hæfde þāgyt, ðā hē þone cyningc söhte, tamra dēora unbebohtra syx hund. Þā dēor hī hātað 'hrānas'; þāra wæron syx stælhrānas; ðā bēoð swyðe dyre mid Finnum, for ðæm hy föð þā wildan hrānas mid. Hē wæs mid þæm fyrstum mannum on þæm lande: næfde hē þēah mā ðonne twentig hryðera, and twentig scēapa, and twentig swyna; and þæt lytle þæt hē erede, hē erede mid horsan. Ac hyra är is mæst on þæm gafole þe ðā Finnas him gyldað. Þæt gafol bið on dēora fellum, and on fugela feðerum, and hwales bāne, and on þæm sciprāpum, þe bēoð of hwæles hyde geworht, and of sēoles. Æghwilc gylt be hys gebyrdum. Se byrdesta sceall gyldan fiftyne mearðes fell, and fif hrānes, and ān beran fel, and tyn ambra feðra, and berenne kyrtel oððe yterenne, and twēgen sciprāpas; ægþer sy syxtig elna lang, öber sy of hwæles hyde geworht, öþer of sīoles.

Hē sæde ðæt Norðmanna land wære swýþe lang and swýðe smæl. Eal þæt his man āþer oððe ettan oððe erian mæg, þæt līð wið ðā sæ; and þæt is þēah on sumum stöwum swýðe clūdig; and licgað wilde mōras wið ēastan and wið uppon emnlange þæm býnum lande. On þæm mōrum eardiað Finnas. And þæt býne land is ēasteweard brādost, and symle swā norðor swā smælre. Ēastewerd hit mæg bīon syxtig mīla brād, oþþe hwēne brādre⁶, and middeweard þrētig oððe brādre; and norðeweard hē cwæð, þær hit smalost wære, þæt hit mihte bēon þrēora mīla brād tō þæm mōre; and se mōr syðþan, on sumum stōwum swā brād swā man mæg on twām wucum oferfēran; and on sumum stōwum swā brād swā man mæg on syx dagum oferfēran.

⁴ The Lauderdale MS has <horschwælum>.

⁵ This is where the *Lauderdale* MS ends.

⁶
brædre> would be the expected form.

Donne is tōemnes þæm lande sūðeweardum, on ōðre healfe þæs mōres, Swēoland, oþ þæt land norðeweard; and tōemnes þæm lande norðeweardum, Cwēna land. Þā Cwēnas hergiað hwīlum on ðā Norðmen ofer ðone mōr, hwīlum þā Norðmen on hy. And þær sint swīðe micle meras fersce geond þā mōras; and berað þā Cwēnas hyra scypu ofer land on ðā meras, and þanon hergiað on ðā Norðmen; hy habbað swýðe lytle scypa and swýðe lēohte.

Öhthere sæde þæt sīo scīr hātte Hālgoland þe hē on būde. Hē cwæð þæt nān man ne būde be norðan him. Þonne is ān port on sūðeweardum þæm lande, þone⁷ man hæt Scīringes hēal. Þyder hē cwæð þæt man ne mihte geseglian on ānum mōnðe, gyf man on niht wīcode, and ælce dæge hæfde ambyrne wind; and ealle ðā hwīle hē sceal seglian be lande. And on þæt stēorbord him bið ærest Īraland, and þonne ðā īgland þe synd betux Īralande and þissum lande. Þonne is þis land oð hē cymð to Scīrincges hēale, and ealne weg on þæt bæcbord Norðweg. Wið sūðan þone Scīringes hēal fylð swýðe mycel sæ ūp in on ðæt land; sēo is brādre þonne ænig man ofer sēon mæge. And is Gotland on ōðre healfe ongēan, and siððan⁸ Sillende. Sēo sæ līð mænig hund mīla ūp in on þæt land.

And of Scīringeshēale hē cwæð þæt hē seglode on fīf dagan tō þæm porte þe mon hæt æt Hæþum; sē stent betuh Winedum, and Seaxum, and Angle, and hýrð in on Dene. Đā hē þiderweard seglode fram Scīringeshēale, þā wæs him on þæt bæcbord Denamearc and on þæt stēorbord wīdsæ þrý dagas; and þā, twēgen dagas ær hē tō Hæþum cōme, him wæs on þæt stēorbord Gotland, and Sillende, and īglanda fela. On þæm landum eardodon Engle, ær hī hider on land cōman. And hym wæs ðā twēgen dagas on ðæt bæcbord þā īgland þe in [on] Denemearce hýrað.

⁷ The form <ponne> would be expected.

⁸ <siðða> would be the expected form.

⁹ The preposition is omitted in the MS.

THE ORRMULUM (extract); MS Junius 1.

Dedication

- 1 Nū, bröberr Wallterr, bröberr mīn
- 2 affterr be flæshess kīnde;
- 3 7¹ bröberr min i Crisstenndöm
- 4 burth fulluhht 7 burth trowwbe;
- 5 7 broberr mīn ī Godess hūs,
- 6 zét ō be bridde wīse,
- 7 burrh batt witt hafenn tăkenn bā
- 8 än rezhellböc tö follzhenn,
- 9 unnderr kanunnkess hād 7 līf,
- 10 swā-summ Sannt Awwstīn sette;
- 11 icc hafe don swä-summ bū badd,
- 12 7 förbedd të bïn wille,
- 13 icc hafe wennd inntill Ennglissh
- 14 goddspelless hallzhe låre,
- 15 affterr batt little witt batt mē
- 16 mīn Drihhtīn hafebb lēnedd.
- 17 bū bohhtesst tatt itt mihhte wēl
- 18 till mikell frame turrnenn,
- 19 3iff Ennglissh folle, forr lufe off Crīst,
- 20 itt wollde zerne lernenn,
- 21 7 foll3henn itt, 7 fillenn itt
- 22 wibb bohht, wibb word, wibb dede.
- 23 7 forr-bī zerrndesst tū batt icc
- 24 biss werre be shollde wirrkenn;
- 25 7 icc itt hafe förbedd të,
- 26 acc all burrh Crīstess hellpe;
- 27 7 unnc birrþ bāþe þannkenn Crīst
- 28 batt itt iss brohht till ënde.
- 29 icc hafe sammnedd ō biss bōc
- 30 bā Goddspelless nēh alle,
- 31 batt sinndenn ō be messebōc
- 32 inn all be zer att messe.
- 33 7 azz afsterr be Goddspell stannt
- 34 batt tatt te Goddspell mēnebb,
- 35 þatt mann birrþ spellenn tö þe follc
- 36 off bezzre sāwle nēde;
- 37 7 zét tær tēkenn māre inōh
- 38 bū shallt tæronne findenn,
- 39 off batt tatt Cristess hallzhe bed
- 40 birrb trowwenn wel 7 follzhenn.
- 41 Icc hafe sett her o biss boc
 - 1 = annd 'and'

- 42 amāng Goddspelless wordess,
- 43 all burrh më sellfenn, manīz word
- 44 be ríme swā tō fillenn;
- 45 acc bū shallt fīndenn þatt mīn word,
- 46 e33whær bær itt iss ēkedd,
- 47 mazz hellpenn þa þatt redenn itt
- 48 tö sēn 7 t'unnderrstanndenn
- 49 all bess te bettre, hū bezzm birrb
- 50 be Goddspell unnderrstanndenn;
- 51 7 forr-bī trowwe icc bat tē birrb
- 52 wel bolenn mine wordess,
- 53 e33whær þær þū shallt findenn hemm
- 54 amang Goddspelless wordess.
- 55 forr whā-se mót tō læwedd follc
- 56 lärspell off Goddspell tellenn,
- 57 hē mot wēl ēkenn manīz word
- 58 amāng Goddspelless wordess.
- 7 icc ne mihhte nohht mīn ferrs
- 60 a33 wibb Goddspelless wordess
- 61 wēl fillenn all, 7 all forr-bī
- 62 shollde icc well offte nëde
- 63 amäng Goddspelless wördess dön
- 64 mīn word, mīn ferrs to fillenn.

Geoffrey Chaucer (ca. 1340-1400)

The Canterbury Tales (1380s); extract from The Wife of Bath's Tale, Ellesmere MS.

1083 Greet was the wo / the knyght hadde in his thoght 1084 Whan he was with his wyf abedde ybroght / He walweth / and he turneth to and fro 1085 His olde wyf / lay smylyng euermo 1086 1087 And seyde / o deere housbonde benedicitee Fareth enery knyght / thus w^t his wyf / as ye? 1088 1089 Is this the lawe / of kyng / Arthures hous? 1090 Is every knyght of his so dangerous? 1091 I am youre owene loue / and your wyf / 1092 I am she / which b saued hath youre lyf 1093 And certes / yet ne dide I yow neuere vnright / 1094 Why fare ye thus with me / this firste nyght / 1095 ye faren lyk a man / had lost his wit / 1096 What is my gilt /? for goddes loue tel it 1097 And it shal been amended / if I may Amended quod this knyght / ? allas nay / nay / 1098 1099 It wol nat been amended neuere mo 1100 Thou art so loothly / and so oold also 1101 And ther to comen / of so lough a kynde 1102 That litel wonder is / thogh I walwe and wynde 1103 So wolde god / myn herte wolde breste 1104 Is this guod she / the cause of youre vnreste? 1105 Ye certainly quod he / no wonder is 1106 Now sire guod she / I koude amende al this 1107 If that me liste / er it were dayes thre 1108 So wel ye myght / bere yow vn-to me Byt for ye speken / of swich gentillesse 1109 1110 As is descended / out of old richesse 1111 That therfore / sholden ye be gentil men 1112 Swich arrogance / is nat worth an hen 1113 Looke who that is / moost vertuous alway 1114 Pryuce and apert / and moost entendeth ay To do / the gentil dedes that he kan 1115 1116 Taak hym / for the grettest gentil man Christ wole / we clayme of hym oure gentillesse 1117 1118 Nat of oure eldres / for hire old richesse 1119 For thogh they youe vs / al hir heritage 1120 For which we clayme / to been of heigh parage 1121 Yet may they nat biquethe / for no thyng / 1122 To noon of vs / hir vertuous lyuyng / 1123 That made hem / gentil men yealled be

And bad vs / folwen hem in swich degree

* * *

1219 Chese now quod she / oon of thise thynges tweye 1220 To han me foul and old / til that I deye 1221 And be to yow / a trewe humble wyf / 1222 And neuere yow displese / in al my lyf / 1223 Or elles / ye wol han me yong and fair 1224 And take youre auenture / of the repair That shal be to youre hous / by cause of me 1225 Or in som oother place / may wel be 1226 1227 Now chese your seluen / wheither b^t yow liketh 1228 This knyght auyseth hym and sore siketh 1229 But atte laste / he seyde in this manere 1230 My lady and my loue / and wyf so deere 1231 I put me / in youre wise gouernance 1232 Cheseth your self / which may be moost plesance 1233 And moost honour / to yow and me also 1234 I do no fors / the wheither / of the two 1235 For as yow liketh / it suffiseth me Thanne haue I gete of yow / maistrie quod she 1236 Syn I may chese / and gouerne as me lest / 1237 1238 Ye certes wyf quod he / I holde it best / 1239 Kys me quod she / we be no lenger wrothe 1240 For by my trouthe / I wol be to yow bothe This is to sayn / ye bothe fair and good 1241 I prey to god / bt I moote steruen wood 1242 But I to yow / be also good and trewe 1243 As euere was wyf / syn b^t the world was newe 1244 And but I be tomorn / as fair to seene 1245 1246 As any lady / Emperice or queene That is bitwixe the Est / and eke the west 1247 dooth w' my lyf / and deth / right / as yow lest / 1248 1249 Cast vp the curtyn / looke how that it is 1250 And whan the knyght / saugh verraily al this 1251 That she so fair was / and so yong ther to 1252 For ioye / he hente hir / in hise armes two 1253 His herte bathed / in a bath of blisse 1254 A thousand tyme arewe / he gan hir kisse 1255 And she obeyed hym in euery thing / That myghte doon hym plesance or likyng/ 1256 And thus they lyue / vn-to hir lyues ende 1257 In perfit ioye / and lesu crist vs sende 1258

Heere endeth / the Wyues tale of Bathe

And grace / touerbyde hem b we wedde

And eek / I pray Iesu shorte hir lyues

That nat wol be gouerned by hir wyues

And olde and angry nygardes of dispence God sende hem soone / verray pestilence.

1259

1260

1261 1262

1263

1264

Housbondes meeke / yonge / and fresshe a-bedde