

HES9280

Reading list: Autumn 2017

In this course, you will partly create your own reading list. You are required to read one monograph for the exam, and the starred articles for group work. In addition, depending on your thematic and theoretical interest you should select approximately 150 pages reading from the list that follows.

Choose *one* of these books:

Sienna R. Craig (2012): *Healing Elements. Efficacy and the Social Ecologies of Tibetan Medicines*. Berkeley: University of California Press

Julie Livingston (2012): *Improvising medicine. An African Oncology Ward in an Emerging Cancer Epidemic*. Durham & London: Duke University Press

Peter Redfield (2013): *Life in Crisis: The Ethical Journey of Doctors without Borders*. Berkeley: University of California Press

Required reading for lectures and group work during the course:

For Monday morning: Introduction to medical anthropology

*Singer, M. and H. Baer (2012): *Introduction to Medical Anthropology*. In: *Singer and Baer: Introducing Medical Anthropology: A discipline in action*, pp. 1-42

*Holmes, S. (2013): Introduction: "Worth risking your life?" and Chapter 2: "We are fieldworkers: Embodied anthropology of migration", in: *Fresh Fruit, Broken Bodies: Migrant Farmworkers in the United States*. Berkeley: University of California Press, pp. 1-44

For Monday afternoon: Anthropology of biomedicine: Hospitals and Medical Practice in the Global South

*Wendland, C. 2012: Animating Biomedicine's Moral Order: The Crisis of Practice in Malawian Medical Training. *Current Anthropology* 53(6): 755-788.

* Livingstone, Julie. 2014. The Next Epidemic: Pain and the Politics of Relief in Botswana's Cancer Ward. In Biehl, J. & Petryna, P. (eds): *When People Come First: Critical Studies in Global Health*. Princeton UP, pp 182-206.

For Tuesday: Case study in globalization of biotechnology: Reproduction

*Conrad, P. (2005). The shifting engines of medicalization. *Journal of health and social behavior*, 46(1), 3-14.

*Amrita Pande (2010), "Commercial Surrogacy in India: Manufacturing a Perfect Mother-Worker," *Signs: Journal of Women in Culture and Society* 35, no. 4, pp. 969-992.

<https://doi.org/10.1086/651043>

For Wednesday: Anthropology of global health and medical humanitarianism

*Redfield, P. 2012: "Bioexpectations: Life Technologies as Humanitarian Goods." *Public Culture* 24:1: 157-184

*Whyte, Susan , Whyte, Michael, Meinert, Lotte & Jennifer Twebaze. Therapeutic Clientship. In Biehl, J. & Petryna, P. (eds): *When People Come First: Critical Studies in Global Health*. Princeton UP, Chapter 5, pp 140-165.

For Thursday: Evidence, efficacy and traditional medicines: Tibetan medicine

*V. Adams et al 2005: The challenges of cross-cultural clinical trials research: Report from Tibet Autonomous Region, PRC. *Medical Anthropology Quarterly*, 19 (3): 267-289;

*Adams, V. 2013: Evidence-based global public health. In: Biehl, J., & Petryna, A. (Eds.). *When people come first: critical studies in global health*. Princeton University Press, pp 54-90.

For Friday: Biological citizenship

*Ticktin, M. (2006). "Where ethics and politics meet." *American Ethnologist* 33(1): 33-49

*Petryna, A. 2004: Biological Citizenship: The Science and Politics of Chernobyl-Exposed Populations. *Osiris, 2nd Series, Vol. 19, Landscapes of Exposure: Knowledge and Illness in Modern Environments*, pp. 250-265.

Suggested readings (articles):

Anderson, R. (1991). The efficacy of ethnomedicine: research methods in trouble. *Medical anthropology*, 13(1-2), 1-17.

- Baer, H. A. (2004). Medical pluralism. In *Encyclopedia of medical anthropology* (pp. 109-116). Springer US.
- Barnes, L. L. (2005). American acupuncture and efficacy: meanings and their points of insertion. *Medical Anthropology Quarterly*, 19(3), 239-266.
- Clarke, A. E., & Shim, J. 2011: Medicalization and biomedicalization revisited: Technoscience and transformations of health, illness and American medicine. In *Handbook of the sociology of health, illness, and healing* (pp. 173-199). Springer New York
- Farmer, P. 2004: The Anthropology of Structural Violence. *Current Anthropology* 45 (3): 305-325
- Feierman, S. 2011: "When Physicians Meet: Local Medical Knowledge and Global Public Goods" in Geissler, P.W and Catherine Molyneux (eds.): *Evidence, Ethos and Experiment - The Anthropology and History of Medical Research in Africa*. Oxford: Berghahn, pp 171-96.
- Geissler, P.W. (2013). Public Secrets in Public Health: knowing not to know while making scientific knowledge. *American Ethnologist*, 2013, 40(1), 13-34.
- Hollen, C. Van. 2003: Invoking *Vali*: Painful technologies of modern birth in south India. *Medical Anthropology Quarterly*, 17(1), 49-77.
- Hsu, E. 2008: Medical pluralism. *International Encyclopedia of Public Health*, pp 316-321
- Inhorn, M. C. 2004: Middle Eastern Masculinities in the Age of New Reproductive Technologies: Male Infertility and Stigma in Egypt and Lebanon. *Medical Anthropology Quarterly*, 18: 162–182.
- Prince, R.J. 2012: HIV and the Moral Economy of Survival in an East African City. *Medical Anthropology Quarterly* 26(4):534-556.
- Samsky, A. 2012: Scientific sovereignty: How international drug donation programs reshape health, disease, and the state. *Cultural Anthropology* 27(2): pp 310-32
- Street, A. (2011). "Artefacts of not-knowing: The medical record, the diagnosis and the production of uncertainty in Papua New Guinean biomedicine." *Social Studies of Science* 41(6): 815-834.
- Street, Alice. 2012. Seen by the state: Bureaucracy, visibility and governmentality in a Papua New Guinean hospital. *The Australian Journal of Anthropology* 23(1): 1-21
- Wendland, Claire. 2012. Moral maps and medical imaginaries: Clinical tourism at Malawi's College of Medicine. *American Anthropologist* 114(1):108-122.
- Whittaker, A. and A. Speier 2010: Cycling Overseas: Care, Commodification, and Stratification in Cross-Border Reproductive Travel. *Medical Anthropology* Vol. 29 (4): pp 363-383